



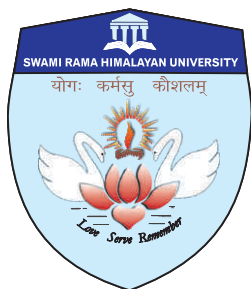
Promoted by HIHT (Estd. 1989)  
**SRHU**  
SWAMI RAMA HIMALAYAN UNIVERSITY

# INFORMATION BROCHURE

## CEENP – 2019 Common Entrance Examination in Nursing & Paramedical – 2019

For admission into various Nursing & Paramedical  
Programmes for Academic Session 2019-2020





— Promoted by HIHT (Estd. 1989) —  
**SRHU**  
SWAMI RAMA HIMALAYAN UNIVERSITY

# **CEENP - 2019**

**Common Entrance Examination in  
Nursing & Paramedical**

**For Admission into  
Various Under Graduate Programmes in  
Nursing & Paramedical  
For Academic Session 2019-2020**

**Swami Rama Himalayan University**

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# AT A GLANCE

## IMPORTANT DATES OF CEENP-2019

1.	<b>Last date for on-line submission of Application Forms with requisite fee</b>	<b>14<sup>th</sup> July, 2019 (Sunday)</b>
2.	<b>Date of Downloading Admit Cards from University website</b>	<b>21<sup>st</sup> July, 2019 (Sunday) onwards</b>
3.	<b>Date &amp; Time of Entrance Examination (At Exam Centres)</b>	<b>28<sup>th</sup> July, 2019 (Sunday) 10:00a.m. to 01:00p.m.</b>
4.	<b>Date of Uploading Answer Keys (on the University website)</b>	<b>29<sup>th</sup> July, 2019 (Monday)</b>
5.	<b>Declaration of Result (on University website)</b>	<b>3<sup>rd</sup> August, 2019 (Saturday)</b>
6.	<b>Date of 1<sup>st</sup> Counselling/Allotment of seats</b>	<b>8<sup>th</sup> &amp; 9<sup>th</sup> August, 2019</b>
7.	<b>Date of 2<sup>nd</sup> Counselling/Allotment of seats</b>	<b>22<sup>nd</sup> &amp; 23<sup>rd</sup> August, 2019</b>

**Online Application fee : Rs. 1000 + Transaction Charges as applicable**

## IMPORTANT

- ◆ Be it known to all that there is no management quota in the University or its Constituent Colleges/Schools. The admissions to Nursing and Paramedical programmes offered by the University through its constituent colleges i.e. Himalayan College of Nursing and Himalayan Institute of Medical Sciences are made purely on merit of the Entrance Examination conducted by the University. Public, in general, is informed that Swami Rama Himalayan University or its constituent colleges i.e. Himalayan College of Nursing and Himalayan Institute of Medical Sciences have never authorized/solicited any person(s) or any agent(s) for admissions in the Nursing and Paramedical programmes. Therefore, public is cautioned to be aware of unscrupulous person(s)/ agents/ advertisements. None of the Authority (ies) of the University or Himalayan College of Nursing, Himalayan Institute of Medical Sciences shall be responsible, if students/wards are cheated on this account.
- ◆ If for some unforeseen reasons the examination can not be held on the scheduled date, it shall be held on the next suitable day as decided by the University.
- ◆ No claim for refund of fee, paid for CEENP-2019 shall be entertained.

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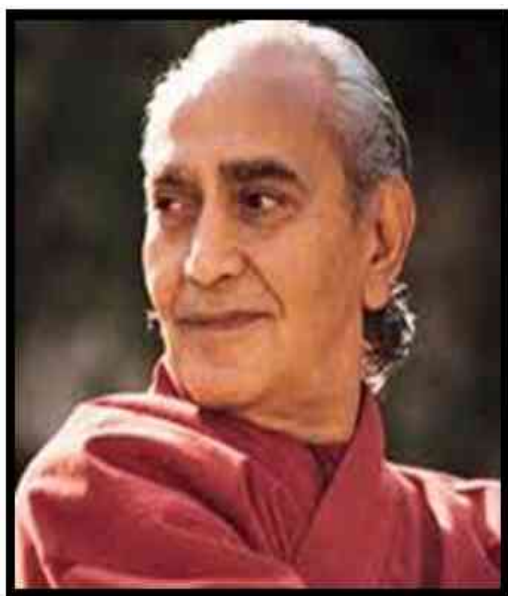
## 1. INTRODUCTION

The '**Swami Rama Himalayan University (SRHU)**' is established by the Uttarakhand Act No. 12 of 2013 and came into existence vide Notification No. 101/12/xxiv(6)/2013 dated 12th March, 2013 issued by the Department of Higher Education, Govt. of Uttarakhand. The University is promoted by the 'Himalayan Institute Hospital Trust' (HIHT), a society registered under Society Registration Act 1860 and founded by H.H. Dr. Swami Rama of the Himalayas, a great visionary, sage and humanitarian. For further details about the University please visit our website [www.srhu.edu.in](http://www.srhu.edu.in)

SRHU provides variety of technology driven instructional facilities and aids, 'smart' classrooms, independent research space and work stations for knowledge creation, dissemination and sharing. State of the art laboratories and libraries with impressive collection of academic resources including e-learning supplements and tools make the SRHU repertoire. A trans-campus broadband Wi-Fi provides high speed access to the internet.

The University invites application from the eligible candidates for admission into various Nursing and Paramedical Programmes conducted by its constituent colleges i.e. **Himalayan College of Nursing and Himalayan Institute of Medical Sciences for the academic year 2019-20.**

## 2. THE PROMOTING SOCIETY



Himalayan Institute Hospital Trust 'HIHT'- The promoting society of SRHU was founded in 1989 by H.H. Dr. Swami Rama. HIHT has, in a span of 29 years, evolved as an organization par excellence in knowledge creation and dissemination in the fields of natural, social and applied sciences, holistic medicine, preventing medicine, science of breath, psycho-physiology, nutrition, stress management and cancer research and treatment; the institute has also set precedents in capacity building, health care delivery, social outreach and philanthropy. The mission of HIHT is to develop integrated and cost-effective approaches to health care and development for the country as a whole, and for underserved population worldwide.

HIHT has set exemplary trends in providing quality medical, paramedical and nursing education, enabling research and spearheading community initiative in health, education, water, sanitation and livelihood particularly for people in deep mountains through its various constituent institutions, namely, Himalayan College

of Nursing and Rural Development Institute (RDI). The Trust also promotes research for which it is recognized by the Govt. of India as a Scientific & Industrial Research Organization (SIRO). Besides, the society provides financial assistance to the meritorious and deserving poor students of Uttarakhand for higher education through its various scholarship schemes every year.

## 3. VISION, MISSION & VALUES

### VISION

We at Swami Rama Himalayan University aspire to be recognized amongst the top 100 Universities of India by the year 2020 through fostering life-long learning, creativity and service.

### MISSION

The mission of Swami Rama Himalayan University is to transform lives by nurturing excellence in the creation and dissemination of knowledge through research, innovation and technology in providing service to the humanity in consonance with the ideals of Swami Rama.

## VALUES

- Integrity
- Excellence
- Innovation
- Empowerment
- Trust
- Service

## 4. DEFINITIONS

- (i) “SRHU” means Swami Rama Himalayan University.
- (ii) “HIMS” means Himalayan Institute of Medical Sciences.
- (iii) “HCN” means Himalayan College of Nursing.
- (iv) “CEENP” means Common Entrance Examination in Nursing and Paramedical.
- (v) “P.R.U.” means Permanent Resident of Uttarakhand.
- (vi) “A.I.” means All India.
- (vii) “Qualifying Examination” means examinations on the result of which the candidate becomes eligible to apply for the CEENP-2019.
- (viii) “Eligible Candidates” means a candidate, who satisfies the requirement of eligibility as given in CEENP-2019 Information Brochure.
- (ix) “Scheduled Castes/ Scheduled Tribes/ Other Backward Classes” means Scheduled Castes/Scheduled Tribes/Other Backward Classes as specified and laid down by the Government of India or any of the States/UTs Government.

## 5. BAN ON RAGGING

The campus of the University is ragging free.

**Definition :** Ragging means causing, inducing, compelling or forcing a student whether by way of a practical joke or otherwise to do any act which detracts from human dignity or violates his person or exposes him to ridicule or to forbear from doing any lawful act by intimidating, wrongfully restraining, wrongfully containing or injuring him or by using criminal force on him or by holding out to him any threat of such intimidation, wrongful restraint, wrongful confinement, injury or the use of criminal force. Supreme Court of India has defined ragging as a criminal offence.

**Warning:** No leniency will be shown to the offenders involved in ragging. All students are requested to note and co-operate in keeping the University and its constituent colleges free from ragging.

**Note: National Anti Ragging Help Line (UGC Crisis Hotline) 24×7 Toll free Number 1800-180-5522 (helpline@antiragging.in)**

## 6. ABOUT THE ACADEMIC UNITS OF THE UNIVERSITY

### 6.1 HIMALAYAN COLLEGE OF NURSING (HCN)

Himalayan College of Nursing (HCN) of SRHU is a premier institution and center par excellence in Uttarakhand for training in nursing care for the diseased. The programmes are designed to keep pace with the ever changing healthcare industry & its environment, where healthcare is envisioned as an integrated three dimensional model - education, research and service.



### 6.1.1 NURSING PROGRAMMES

S. No.	Programme	Eligibility	Duration	Seats		
				P.R.U.	A.I.	Total
1.	<b>General Nursing &amp; Midwifery (GNM)*</b>	<p>The candidate must have passed the 10+2, i.e. C.B.S.E./I.S.C. / Intermediate Board examination or its equivalent, after a period of 12 years of study, the last two years of such study, comprising of Physics, Chemistry, Biology and English from a recognized Board.</p> <p>The candidate must have passed in the subjects of Physics, Chemistry, Biology and English individually and must have obtained a minimum of exact 40% marks in aggregate in Phy., Chem. and Bio. taken together.</p> <p><b>Age: 17 to 35 years on or before 31st December, 2019.</b></p>	03 years			45
2.	<b>Basic B.Sc. Nursing (B.Sc.(N))</b>	<p>The candidate must have passed the 10+2, i.e. C.B.S.E./I.S.C. / Intermediate Board examination or its equivalent, after a period of 12 years of study, the last two years of such study, comprising of Physics, Chemistry, Biology and English from a recognized Board.</p> <p>The candidate must have passed in the subjects of Physics, Chemistry, Biology and English individually and must have obtained a minimum of exact 45% marks in aggregate in Phy., Chem. and Bio. taken together.</p> <p><b>For SC/ST/OBC- A minimum of exact 40% marks in aggregate in Phy., Chem. and Bio. taken together.</b></p> <p><b>Age: Minimum 17 years on or before 31st December, 2019.</b></p>	4 years	40	60	100



- \* **GNM Programme** is approved by Uttarakhand Nurses & Midwives Council. 50% seats will be filled through the Entrance Examination conducted by the State Government and 50% by Entrance Examination conducted by SRHU. No reservation exists for seats filled by the Entrance Examination conducted by SRHU.

**Note:**

- Admission will be as per the regulations of the respective Regulating Councils, Indian Nursing Council & SRHU.
- 40% seats are reserved in UG Programmes (except GNM Programme) for Permanent Residents of the State of Uttarakhand. These students will be given 26% rebate in the tuition fee.

**For Class XII Appearing Candidates :**

A Candidate applying for GNM/B.Sc. (Nursing) Programmes, who is appearing in the qualifying examination, i.e. 12th standard in 2019 and whose result is awaited, is also eligible to appear in the CEENP-2019, but he/she shall not be eligible for admission to the Nursing Programme(s), if he/she does not pass the qualifying examination with the required percentage of marks as mentioned in the eligibility criteria of the respective programme at the time of first round of counseling.

If an applicant is inadvertently allowed to take the CEENP-2019 in violation of the admission requirements (eligibility criteria), he/she cannot, at a later date claim that he/she meets the eligibility criteria.

### 6.1.2 FEE STRUCTURE

**The Fee structure for Nursing Programmes is given in Appendix – I.**

**Note:** Fee to be charged is subject to revision and amendment from time to time and revised fee structure may be applicable irrespective of those mentioned in the brochure.

### 6.2 HIMALAYAN INSTITUTE OF MEDICAL SCIENCES (HIMS)

The Himalayan Institute of Medical Sciences (HIMS) offers programmes of international standards in delivery of medical education in today's globalized environment. The Institute distinguishes itself in having faculty with superlative academic and professional acumen. HIMS boasts of a state of the art 1200 bed multispeciality hospital and a Cancer Research Institute combining practice of modern medicine with Himalayan tradition of care and warmth. Besides offering undergraduate and postgraduate programmes in medicine, HIMS also offers various programmes in paramedical studies and Bio Sciences.





## 6.2.1 PARAMEDICAL PROGRAMMES

S. No.	Programme	Eligibility	Duration	Seats		
				P.R.U.	A.I.	Total
1.	<b>Diploma in Dialysis Technology (DDT)</b>	<p>The candidate must have passed the 10+2, i.e. C.B.S.E./I.S.C./Intermediate board examination or its equivalent, after a period of 12 years of study, the last two years of such study, comprising of Physics, Chemistry, Biology / Biotechnology/Health Care and English from a recognized Board.</p> <p>The candidate must have passed in the above mentioned subjects individually and must have obtained a minimum of exact 45% marks for the programme (for SC/ST/OBC candidates a minimum of exact 40% marks) in aggregate in Physics, Chemistry and Biology/ Biotechnology/ Health Care Sciences, taken together &amp; also in total aggregate.</p> <p>OR</p> <p>The candidate should be a qualified ANM</p> <p><b>Age: 17 to 27 years on or before 31<sup>st</sup> December, 2019</b></p>	01 year + 12 months hands on training (2 years)	04	06	10
2.	<b>B.Sc. Medical Technology (Operation Theatre)</b>	<p>The candidate must have passed the 10+2, i.e. C.B.S.E./ I.S.C. / Intermediate Board examination or its equivalent, after a period of 12 years of study, the last two years of such study, comprising of Physics, Chemistry, Biology / Biotechnology/ Health Care and English from a recognized Board.</p> <p>The candidate must have passed in the above mentioned subjects individually and must have obtained a minimum of exact 50% marks for BPT (for SC/ST/OBC candidates a minimum of exact 45%) and 45% marks for other programme(s) i.e. srl. No. 2 to 6 (for SC/ST/OBC candidates a minimum of exact 40%) in aggregate in Physics, Chemistry and Biology/ Biotechnology/Health Care Sciences, taken together &amp; also in total aggregate.</p> <p><b>Age: 17 to 27 years on or before 31<sup>st</sup> December, 2019</b></p> <p><b>Lateral Entry:</b> Direct admission to second year for all undergraduate programmes is subject to availability of seats. Candidates who have passed 10+2 as per criteria mentioned in Sr. No. 2 to 7 and regular two years Diploma programme with minimum 50% marks in aggregate from recognized institutes are eligible.</p> <p><b>Age: 17 to 28 years on or before 31<sup>st</sup> December, 2019</b></p>	03 years + 06 months Internship	06	09	15
3.	<b>Bachelor of Optometry (B. Optom.)</b>		03 years + 12 months internship	04	06	10
4.	<b>B.Sc. Medical Technology (Laboratory)</b>		03 years + 06 months Internship	18	27	45
5.	<b>B.Sc. Medical Technology (Radiography &amp; Imaging)</b>		03 years + 06 months Internship	18	27	45
6.	<b>B.Sc. Medical Technology (Radiotherapy)</b>		03 years + 06 months Internship	06	09	15
7.	<b>Bachelor of Physiotherapy (BPT)</b>		04 years + 06 months Internship	20	30	50

9.	<b>Bachelor in Audiology &amp; Speech Language Pathology (BASLP)</b>	<p>The candidate must have passed the 10+2, i.e. C.B.S.E./ I.S.C./ Intermediate board examination or its equivalent, after a period of 12 years of study, the last two years of such study, comprising of Physics, Chemistry, Biology /Biotechnology/Health Care Science/Maths and English from a recognized Board. The candidate must have passed in the above mentioned subjects individually and must have obtained:</p> <p>(I) A minimum of exact 50% (For SC/ST/OBC candidates a minimum of exact 45%) marks in aggregate in Physics, Chemistry and Biology/ Biotechnology /Health Care Sciences, taken together &amp; also in total aggregate.</p> <p>(ii) Candidates with Maths instead of Biology are also eligible for admission.</p> <p><b>Age: 17 to 25 years on or before 1<sup>st</sup> July, 2019</b></p>	04 Academic years (06 Semesters + 10 months Internship)	08	12	20
10.	<b>Integrated Course (BPT+MPT)</b>	<p>This is applicable only for students who have taken admission in BPT at this Institution as per eligibility criteria mentioned in Sl. No. 7 and have minimum aggregate of 50% their BPT university examinations.</p>	06 years + 06 Months Internship			30

**Note:**

- Admission will be as per the regulations of the respective Regulating Councils & SRHU
- 40% seats are reserved in UG Programmes for Permanent Residents of the State of Uttarakhand. These students will be given 26% rebate in the tuition fee.

**For Class XII Appearing Candidates :**

A candidate applying for any Paramedical Diploma/UG Programmes, who is appearing in the qualifying examination, i.e. 12th standard in 2019 and whose result is awaited, is also eligible to appear in the CEENP–2019, but he/she shall not be eligible for admission to the paramedical programme(s), if he/she does not pass the qualifying examination with the required percentage of marks as mentioned in the eligibility criteria of the respective programme at the time of first round of counseling.

If an applicant is inadvertently allowed to take the CEENP–2019 in violation of the admission requirements (eligibility criteria), he/she cannot, at a later date claim that he/she meets the eligibility criteria.

**For UG Lateral Entry: There is no entrance exam for Lateral Entry.** The candidate must have passed the qualifying diploma/degree examination along with the completion of necessary internship/registration (wherever applicable) or is likely to have completed the necessary internship/registration by the first round of counseling.

## 6.2.2 FEE STRUCTURE

- The fee structure for all Paramedical Programmes is given in Appendix – II.

**Note:** Fee to be charged is subject to revision and amendment from time to time and revised fee structure may be applicable irrespective of those mentioned in the brochure.

## 7. PATTERN OF CEENP-2019

**CEENP–2019 will be conducted for the following programmes: -**

For General Nursing & Midwifery (GNM) / Basic B.Sc. (Nursing)/ Diploma in Dialysis Technology (DDT) / B.Sc. Medical Technology (Operation Theatre) / Bachelor of Optometry (B.Optom.) / B.Sc. Medical Technology(Laboratory) / B.Sc. Medical Technology (Radiography & Imaging) / B.Sc. Medical Technology(Radiotherapy) / Bachelor of Physiotherapy (BPT) / Integrated Course (BPT+MPT) / Bachelor in Audiology & Speech Language Pathology (BASLP), **a single common Entrance Examination called CEENP-2019, will be conducted. The Entrance Examination will comprise of an objective type test of 200 Questions (four options with single correct answer) from Physics (40), Chemistry (40), Biology/Maths (80) & English (40).**

The questions are to be answered on the specially designed computerized OMR answer sheet using **black ink ball point pen** only.

**Note:** No Entrance Examination will be conducted for the candidates, who apply for a programme under the Lateral Entry scheme (wherever applicable). Merit list among the applicants shall be prepared programme wise on the basis of the aggregate percentage of marks scored in the qualifying diploma examination and in the personal interview. 50% weightage shall be given to the aggregate percentage of marks obtained in the qualifying diploma examination and 50% to the personal interview for preparing the merit list. Admissions will be done as per University policy.

## 8. SYLLABUS FOR CEENP-2019

The syllabus for Entrance Examination will be as per the 10+2 Examination (CBSE/ISC/Uttarakhand Board or their equivalent).

## 9. SCHEDULE OF CEENP-2019

The Common Entrance Examination in Nursing and Paramedical (CEENP)-2019 will be held on:

- **Date:** 28<sup>th</sup> July, 2019 (Sunday)
- **Time:** 10:00 A.M. to 01:00 P.M.

**Note:** University reserves the right to prepone /postpone the date of examination. Applicants are advised to keep checking the University Website regularly for related updates.

## 10. CENTRES FOR CEENP–2019

The centres for CEENP-2019 will be at the following cities :- Dehradun (SRHU Campus), Kotdwar, Meerut, and Srinagar (Garhwal). The candidate must make his/her own arrangements to reach the examination centre well in advance. University reserves the right to change/cancel any centre under extraordinary circumstances.

## 11. SUBMISSION OF APPLICATION AND PAYMENT OF FEE

### 11.1 INSTRUCTIONS FOR ONLINE SUBMISSION OF APPLICATION AND PAYMENT OF FEE

A candidate should apply for the Common Entrance Examination in Nursing and Paramedical (CEENP) - 2019 online by logging onto website: [www.srhu.edu.in](http://www.srhu.edu.in)

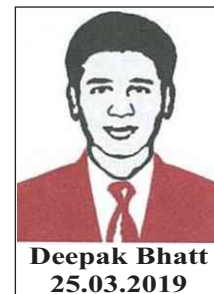
Candidate must download the Information Brochure and read it carefully to understand eligibility criteria and other requirements for submission of application form. Once the applicant has filled the Online Application form, she/he will be redirected to the Paytm Online Payment page for submission of the requisite fee.



**Before submitting the online application form, make the following preparations**

- (i) Candidates should have scanned images of his/her latest

**(a) Photograph:** Recent high contrast colored passport size photograph with white background (taken after 01/Jan/2019) indicating clearly name of candidate along with the date of taking the photograph as per the sample given: Spectacles are allowed, if being used regularly (cap and goggles are not allowed). Polaroid & computer generated photos are not acceptable. Application not complying with these instructions or without clear photographs is liable to be rejected.



Sample

**(b) Signature:** It should be clear and in running handwriting, preferably with a black sketch pen. Writing full name in capital letters would not be accepted as signature and application form would be liable for rejection.

**Scanned images should be in JPG/JPEG format only, of size between 100 to 200kb for photograph and between 50 to 100kb for signature (for uploading as part of submission of online application).**

- (ii) Decide the payment method (net banking/credit/debit card through Paytm Online Payment page) for paying Rs.1000 + transaction charges as applicable as the online application fee.
- (iii) If a candidate submits more than one application form his/her candidature is liable to be cancelled and the application fee paid shall not be refunded.
- (iv) Once a candidate submits the online application, he/she shall not be allowed to change any of the details given the application form.
- (v) Applications submitted without payment of requisite fee (if any) shall not be considered.

**Step by step procedure to fill the online application form is already given on the website.**

**Note: The candidates need not to upload any document in online application; however they are advised to keep a printout of the confirmation page of their online application form and fee receipt with them as reference for future correspondence.**

**IMPORTANT:**

- ◆ Furnishing of false information or suppression of any information would disqualify the candidate from admission and cancellation of admission, if already admitted. If considered necessary, legal action may also be taken against such a candidate.
- ◆ Request for change in any particulars in the online application form shall not be entertained under any circumstances.
- ◆ The candidates are required to submit only one online application. If a candidate submits more than one application, his/her candidature is liable to be cancelled & the amount paid (as the online application fee) shall not be refunded.
- ◆ Category (GEN/SC/ST/OBC) and(or) subcategory (DPW (Defence Personnel Ward)/FF (Freedom Fighter)/PH(Physically Handicapped)) benefits to claim a seat are limited to candidates, who are Permanent Residents of the state of Uttarakhand & applicable to 40% reserved seats only (wherever applicable).
- ◆ As no documents are required to be uploaded with the online application form, the eligible candidates will be allowed to sit in the entrance examination on the basis of details given in the online application form, but at the time of counseling, the counseling board of the University shall decide on the basis of valid original documents of the candidate, whether he/she meets the eligibility criteria to be considered for allotment of seat and also to get the benefit of any applied category (GEN/SC/ST/OBC) and(or) subcategory (DPW (Defence Personnel Ward)/FF (Freedom Fighter)/ PH(Physically Handicapped)). If a candidate fails to produce the valid original documents in favor of his/her claim then he/she shall not be eligible to be considered for allotment of seat and(or) to get the benefit of category (GEN/SC/ST/OBC) and(or) subcategory (DPW (Defence Personnel Ward)/FF (Freedom Fighter)/PH(Physically Handicapped)), if applicable.

## 11.2 COMMON REASONS FOR REJECTION OF AN APPLICATION

To ensure that the application is not rejected, an applicant must go through the list of reasons for rejection, listed in Appendix-VII.

## 12. ADMIT CARD

- (I) On the basis of information given in the application form, Admit Cards of provisionally eligible candidates will be uploaded on the University website ([www.srhu.edu.in](http://www.srhu.edu.in)) only. Date of uploading Admit Cards is **21<sup>st</sup> July, 2019**.
- (ii) The candidate should carefully examine the Admit Card for all entries made therein. In case of any discrepancy, the candidate should immediately inform the Controller of Examinations, 'Swami Rama Himalayan University', Ph: 0135-2471150 or email: [coe@srhu.edu.in](mailto:coe@srhu.edu.in)
- (iii) Only those candidates, who are in possession of a valid Admit Card issued by the University, shall be allowed to enter the examination centre.
- (iv) The Candidate shall also bring his/her Valid Photo ID proof in original for his/her identification (like : Aadhaar Card/ PAN Card/ Voter Card/ Driving Licence etc).
- (v) Candidates are advised to preserve their Admit Cards in good condition till the process of admission is completed.

## 13. INSTRUCTIONS TO BE FOLLOWED IN THE EXAMINATION HALL

### 13.1 GENERAL INSTRUCTIONS

- (i) The Examination Hall will be opened 30 minutes before the commencement of the test. Candidates are expected to take their seats immediately after the opening of the Examination Hall. If the candidates do not report in time, they are likely to miss some of the important instructions announced in the Examination Hall.
- (ii) A candidate who does not possess the valid Admit Card shall not be allowed to enter the Examination Hall under any circumstances.
- (iii) A seat with a roll number will be allotted to each candidate. Candidates must find out and occupy their allotted seats. If a candidate is found appearing in the test from a seat or room other than the one allotted to him/her, his/her candidature shall be cancelled.
- (iv) **A candidate, who comes after the commencement of the examination, shall not be permitted to sit in the examination.**
- (v) **No candidate will be allowed to leave the examination hall till the examination is over.**
- (vi) Candidates are not allowed to carry any textual material, printed or written, bits of papers, envelope or any other material except the Admit Card & Black ink ball point pen inside the Examination Hall.
- (vii) **Calculators, Slide Rules, Log Tables, Geometry Box, Electronic Digital Watches with facilities of calculators, mobile phones, pagers or any other electronic gadgets are strictly prohibited inside the Examination Hall.**
- (viii) Candidates are advised to bring with them a card board or a clip board so that they have no difficulty in writing responses in the Answer Sheet even if the tables provided in the Examination Hall do not have smooth surface. They will also bring their own black ball point pens, of good quality.
- (ix) The test will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the invigilator.

**(x) UNFAIR MEANS PRACTICE & BREACHES OF EXAMINATION RULES:**

**(a) Unfair means practice is an activity that allows a candidate to gain an unfair advantage over other candidates. It includes, but is not limited to:**

- having in possession papers, books, notes, mobile phones, IT gadgets, calculators or any other
- material or information relevant to the examination;
- paying someone to write examination (impersonation) or prepare material;
- breaching examination rules;
- assisting another candidate to engage in malpractice;
- giving or receiving assistance directly or indirectly of any kind or attempting to do so;
- writing questions or answers on any material other than the answer sheet given by the Centre Superintendent for writing answers;
- tearing of Answer Sheet, any page of the Test booklet, etc.;
- contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination in the examination centre;
- taking away the answer sheet out of the examination hall/room;
- threatening or misbehaving with any of the officials connected with the conduct of the examinations or threatening any of the candidates; and
- using/attempting to use any undesirable method or means in connection with the examination.

**(b) PUNISHMENT FOR USING UNFAIR MEANS PRACTICE**

During the examination/before/or later, if a candidate is found indulging in any of the above practices, he/she shall be deemed to have used unfair practice at the examination. Such candidates would be expelled & debarred from taking the examination in future too and shall also be liable for criminal action and/or any other action as deemed fit by the University.

**(c)** Candidates should ensure before leaving the Examination Hall that they have handed over the Answer Sheet to the invigilators on duty and that they have signed on the attendance sheet along with filling the other required details. In case the candidate does not hand over the Answer Sheet & takes it away with him/her, it shall be taken as the use of unfair means & his/her case shall be dealt accordingly.

**13.2 INSTRUCTIONS FOR EXAMINEE**

**(i) Five minutes before the commencement of the Test, each candidate will be given a sealed Test Booklet. Do not open/break the seal before the announcements in the examination hall.**

**(ii) Read carefully all the instructions given on the cover page of the Test Booklet.**

The candidate will ensure that the Test booklet contains the same number of pages as written on top of the cover page of the Test Booklet.

**(iii)** After which the candidates will fill in the required particulars on the cover page of the Test booklet with Black Ball Point Pen only.

**13.2.1 THE ANSWER SHEET**

**(i)** The Answer Sheet will be provided with the pre-printed sealed Test Booklet.

**(ii)** The candidates are advised to read the instructions written on the answer sheet carefully and follow it for marking the answers.

**(iii)** The answer sheet used will be scanned by an Optical Scanner.

**(iv)** All entries are to be made with black **ball point pen** only.



## **15. DECLARATION OF RESULT**

**The result of CEENP–2019, shall be declared by 03<sup>rd</sup> August, 2019.**

- (i) The result will be displayed on the notice board of the University & will also be made available on University website ([www.srhu.edu.in](http://www.srhu.edu.in)).
- (ii) Result of the individual candidate will not be communicated on telephone or by post.

### **15.1 RULES FOR RE-CHECKING/RE-EVALUATION OF ANSWER SHEETS AND VERIFICATION OF MARKS**

- (i) A candidate shall be allowed to take with him/her the Test Booklet on the date of examination after returning the OMR answer sheet to the invigilator on duty.
- (ii) Answer keys to the questions shall be uploaded in the University website by **29<sup>th</sup> July, 2019**.
- (iii) Any candidate desirous of obtaining a copy of his/her evaluated answer sheet, may apply to the Controller of Examinations of the University within 05 days from declaration of the result of CEENP-2019.
- (iv) There shall be no re-checking/re-evaluation of answer sheets and verification of marks of the CEENP-2019. No correspondence in this regard will be entertained.

### **15.2 LEGAL JURISDICTION**

All disputes pertaining to the conduct of examination and allotment of seats, shall fall within the jurisdiction of Hon'ble High Court of Uttarakhand at Nainital.

## **16. PRESERVATION OF RECORDS**

The records of CEENP–2019 of the candidates, who are either not qualified in CEENP-2019 or not admitted in any Nursing/Paramedical Programme, are preserved till the 31<sup>st</sup> October of the year of conduction of Entrance Examination.

## **17. INSTRUCTIONS FOR COUNSELING / ADMISSION**

- (I) The admission to the Nursing / Paramedical programmes shall be made purely on the basis of merit obtained in CEENP-2019 (or merit list prepared on the basis of marks scored in the qualifying examination and personal interview (wherever applicable)).
- (ii) The candidate has to choose from the available programme(s) at the time of counseling, provided he/she qualifies the Eligibility Criteria of the selected programme.
- (iii) The date for counseling/allotment of seats shall be intimated by the University to the eligible candidates, in the order of merit.
- (iv) At the time of counseling / allotment of seats for a particular programme, the candidate shall bring the following documents in original along with the 2 sets of the photocopy of the same:
  - (a) High School certificate as proof of date of birth.
  - (b) Mark sheet of High School examination.
  - (c) Mark sheet of the qualifying examination.
  - (d) Pass certificate of the qualifying examination.
  - (e) Recent character certificate from the school/college last attended.
  - (f) Transfer certificate / School leaving certificate.
  - (g) Migration certificate (if applicable)\*.
  - (h) Gap year affidavit (if applicable).
  - (i) Category and(or) Sub-Category Certificate issued by the competent authority, (if applicable) as given in Appendix-IV.
  - (j) Aadhaar Card.
  - (k) Admit Card of CEENP–2019.

### 13.2.2 CORRECT METHOD OF MARKING ANSWERS

- (i) Use black ball point pen only to darken the appropriate circle. Mark should be dark and should completely fill the appropriate circle. Candidate should not indicate the answer in any other way (i.e. tick mark, cross, dot line etc. are not accepted):

	Correct way of marking	Incorrect way of marking
1. If your answer is (A)		
2. If your answer is (B)		
3. If your answer is (C)		
4. If your answer is (D)		

- (ii) Each MCQ will consist of a stem which may be in the form of a question or an incomplete statement and four responses labelled A, B, C and D. One of the four responses only is the most appropriate answer.
- (iii) Please do not make any stray marks on the Answer Sheet.
- (iv) If more than one circle is darkened, or if the response is marked in a wrong manner to each question, it shall be treated as a wrong answer.
- (v) **It is advisable to mark the appropriate answer with a pencil first, so that if any correction is considered later on it can be easily erased. The appropriate answer should be darkened with a black ball point pen only when the candidate is sure about the answer.** No change in answer once marked is allowed. Use of eraser or white fluid on the Answer Sheet is not permissible as the Answer Sheets are machine gradable and it may lead to wrong evaluation.
- (vi) Candidate should not do any rough work or writing work on the Answer Sheet.
- (vii) Do not seek clarification on any item in the Test Booklet from the invigilator or supervisors. Use your own best judgment.

### 13.2.3 MARKING SYSTEM

All questions will be objective type with four (A,B,C,D) choices of which, only one will be the most appropriate. Each correct answer shall be awarded ONE mark. There is no negative marking. No mark will be given for the questions not attempted. More than one answer indicated against each question shall be considered as an incorrect response.

### 13.2.4 ROUGH WORK

All rough work should be done in the blank pages, provided at the end of Test Booklet, only.

## 14. MERIT LIST

**Common merit list shall be prepared based on the performance in the CEENP–2019 for admission into a particular Nursing/Paramedical Programme.**

In case of two or more candidates securing equal marks in the CEENP-2019, the inter-se-merit of such candidates shall be determined in order of preference as follows:

- (i) **For all Diploma/UG Programmes**
- Candidates securing higher marks in Biology/Maths in the Entrance examination.
  - Candidates securing higher marks in Chemistry in the Entrance examination.
  - Candidates securing higher marks in Physics in the Entrance examination.
  - Candidates with higher percentage of aggregate marks in English, Physics, Chemistry and Biology/Biotechnology/Health Care Sciences/Maths, taken together, in the 10+2 (or equivalent) examination.
  - In case tie still persists a candidate older in age shall get preference.

- (l) Four passport size photographs.
- (m) Demand Draft of Rs. 20,000/- for allotment of seat & admission.
- (n) Permanent Resident Certificate issued by designated authority (DM/SDM) – for candidates claiming to be permanent resident of Uttarakhand. (as given in Appendix – III).
- (o) Candidates, who have passed their qualifying examination from abroad have to furnish equivalence certificate from the Association of Indian Universities (a Government of India agency)/Respective Councils depending upon the qualifying examination.

**\*Migration certificate to be submitted at the time of enrolment.**

- (v) While reporting for admission, all the relevant certificates/documents in original are to be submitted.
- (vi) The candidate shall be required to complete the admission formalities including deposition of the required fees on or before the date specified in the allotment letter. Those who fail to complete the formalities and do not deposit their fee on or before the date specified in the allotment letter will lose their claim for admission in the programme.
- (vii) All admissions are subject to verification of authenticity of the original certificates/documents of the candidates. The decision of the admission committee regarding the eligibility of any applicant shall be final.
- (viii) In case a candidate is unable to appear in person on the notified counseling date, an authorized representative with an authority letter and undertaking regarding authorization (as given in Appendix V & VI) may be sent along with the requisite original documents. The allotment made to the authorized representative shall be binding on you. If you or your representative do not appear for allotment, it will be presumed that you are not interested in taking the admission and you will not be considered for next counseling (if any).
- (ix) If a candidate after taking admission to the allotted programme, discontinues it, or his/her admission is cancelled by the institution for any reason, he/she shall forfeit the claim for a seat.
- (x) Withdrawal of Admission :
  - (a) **Upto 24<sup>th</sup> August, 2019: Forfeiture of Admission Fee only.**
  - (b) **From 25<sup>th</sup> August to 24<sup>th</sup> September, 2019: Forfeiture of Total Fee for the First Year.**
  - (c) **After 24<sup>th</sup> September, 2019: Forfeiture of Total Fee for the entire duration of the Programme.**
- (xi) No oral enquiry would be entertained by the authorities. Candidates are requested to communicate in writing. They must take special care to indicate their rank number, roll number, name and postal address in their letter. It should also be signed.
- (xii) Canvassing directly or indirectly for allotment of seats or adjustments thereafter would lead to disqualification of their candidature. Influencing the staff by unfair means would lead to serious consequences for all concerned. The candidates or their relatives visiting the University for seeking change of the allotment would face disqualification, since such visit would be treated as trespassing.
- (xiii) The authorities are not obliged to enter into any correspondence with candidates, unless it is an absolute necessity.

## **18. SCHOLARSHIP**

There is a provision for Scholarship to students admitted to the University as per University policy from time to time.



**FEE STRUCTURE FOR NURSING PROGRAMMES - 2019**

<b>(i) GENERAL NURSING &amp; MIDWIFERY (GNM) PROGRAMME</b>	
<b>Year</b>	<b>Tuition Fee (in Rs.)</b>
<b>First Year</b>	75,000/-
<b>Second Year</b>	75,000/-
<b>Third Year</b>	75,000/-
<b>Grand Total</b>	<b>2,25,000/-</b>
<b>In addition to the Tuition Fee, a candidate shall be charged the following fee (in Rs.)</b>	
<b>Admission Fee</b>	15,000/- (one time non-refundable)
<b>Enrolment Fee</b>	As per State Nursing Council
<b>Security Fee</b>	20,000/- (refundable on completion of programme)
<b>Examination Fee</b>	2,500/- (per year)
<b>Supplementary Exam Fee</b>	750/- (per course)
<b>Student Activity Fee</b>	10,000/- (per year)
<b>Alumni fee</b>	1,000/- (to be charged along with fee of final year)
<b>Vaccination Charges</b>	1,500/- (one time)
<b>Hostel Fee</b>	24,000/- (per year)**
<b>Note: Mess fees will be charged extra as per actuals on per annum basis.</b>	

(ii) BASIC B.Sc. NURSING PROGRAMME		
Year	Tuition Fee (in Rs.)	
	Permanent Resident of the State of Uttarakhand (PRU)*	All India Category
First Year	1,11,000/-	1,50,000/-
Second Year	1,11,000/-	1,50,000/-
Third Year	1,11,000/-	1,50,000/-
Fourth Year	1,11,000/-	1,50,000/-
Grand Total	4,44,000/-	6,00,000/-
In addition to the Tuition Fee, a candidate shall be charged the following fee (in Rs.)		
Admission Fee	20,000/- (one time non-refundable)	
Security Fee	20,000/- (refundable on completion of programme)	
Examination Fee	3,500/- (per year)	
University Supplementary Exam Fee	750/- (per course)	
Enrolment Fee	1,000/- (one time)	
Student Activity Fee	10,000/- (per year)	
Convocation Fee	2,000/- (to be charged along with fee of final year)	
Alumni fee	1,000/- (to be charged along with fee of final year)	
Vaccination Charges	1,500/- (one time)	
Hostel Fee	24,000/- (per year)**	
Note: Mess fees will be charged extra as per actuals on per annum basis.		

**FEE STRUCTURE FOR PARAMEDICAL PROGRAMMES – 2019**

(i) DIPLOMA IN DIALYSIS TECHNOLOGY (DDT) PROGRAMME		
Year	Tuition Fee (in Rs.)	
	Permanent Resident of the State of Uttarakhand (PRU)*	All India Category
First Year	22,200/-	30,000/-
Second Year	22,200/-	30,000/-
Grand Total	44,400/-	60,000/-
In addition to the Tuition Fee, a candidate shall be charged the following fee (in Rs.)		
Admission Fee	10,000/- (one time non-refundable)	
Security Fee	10,000/- (refundable on completion of programme)	
Examination Fee	3,000/- (will be collected separately)	
University Supplementary Exam Fee	750/- (per course)	
Enrolment Fee	1,000/- (one time)	
Student Activity Fee	10,000/- (per year)	
Alumni fee	1,000/- (to be charged along with fee at the time of Admission)	
Vaccination Charges	1,500/- (one time)	
Hostel Fee	42,000/- (per annum (optional)**	
Note: Mess fees (optional) will be charged extra on per annum basis.		

(ii) UNDERGRADUATE PROGRAMMES OF 3 YEARS DURATION		
Year	Tuition Fee (in Rs.)	
	Permanent Resident of the State of Uttarakhand (PRU)*	All India Category
First Year	51,800/-	70,000/-
Second Year	51,800/-	70,000/-
Third Year	51,800/-	70,000/-
Grand Total	1,55,400/-	2,10,000/-
In addition to the Tuition Fee, a candidate shall be charged the following fee (in Rs.)		
Admission Fee	10,000/- (one time non-refundable)	
Security Fee	10,000/- (refundable on completion of programme)	
Examination Fee	3,500/- (per year)	
University Supplementary Exam Fee	750/- (per course)	
Enrolment Fee	1,000/- (one time)	
Student Activity Fee	10,000/- (per year)	
Convocation Fee	2,000/- (to be charged along with fee of final year)	
Alumni fee	1,000/- (to be charged along with fee of final year)	
Vaccination Charges	1,500/- (one time)	
Hostel Fee	42,000/- (per annum (optional)**	
Note: Mess fees (optional) will be charged extra as per actuals on per annum basis.		

(iii) BACHELOR OF PHYSIOTHERAPY (BPT) PROGRAMME		
Year	Tuition Fee (in Rs.)	
	Permanent Resident of the State of Uttarakhand (PRU)*	All India Category
First Year	51,800/-	70,000/-
Second Year	51,800/-	70,000/-
Third Year	51,800/-	70,000/-
Fourth Year	51,800/-	70,000/-
Grand Total	2,07,200/-	2,80,000/-
In addition to the Tuition Fee, a candidate shall be charged the following fee (in Rs.)		
Admission Fee	10,000/- (one time non-refundable)	
Security Fee	10,000/- (refundable on completion of programme)	
Examination Fee	3,500/- (per year)	
University Supplementary Exam Fee	750/- (per course)	
Enrolment Fee	1,000/- (one time)	
Student Activity Fee	10,000/- (per year)	
Convocation Fee	2,000/- (to be charged along with fee of final year)	
Alumni fee	1,000/- (to be charged along with fee of final year)	
Vaccination Charges	1,500/- (one time)	
Hostel Fee	42,000/- (per annum (optional)**	
Note: Mess fees (optional) will be charged extra as per actuals on per annum basis.		

\* Tuition Fee in PRU Category is applicable to 40% seats in each UG Programme (except GNM) on the basis of CEENP-2019 merit.

\*\* Fee is under revision.

**SPECIMEN COPY OF PERMANENT RESIDENT CERTIFICATE FOR CANDIDATES  
CLAIMING TO BE PERMANENT RESIDENT OF UTTARAKHAND**

**(TO BE PRODUCED AT THE TIME OF COUNSELLING)**

**स्थायी निवास प्रमाण-पत्र**

(शासनादेश संख्या 2588 / एक-4 / सा0 प्र0 / 2001)

प्रमाणित किया जाता है कि श्री/कु0/श्रीमती/.....

पुत्र/पुत्री/..... पत्नी श्री.....

निवासी ग्राम/मोह./वार्ड.....तहसील.....

जिला.....उत्तराखण्ड के स्थायी निवासी है।

यह भी प्रमाणित किया जाता है कि उक्त प्रमाण पत्र निर्गत करने से पूर्व निर्धारित समस्त मानदंडों की भली भांति जाँच कर ली गई है, और मैं जांच से पूर्णतया सन्तुष्ट हूँ।

हस्ताक्षर जिलाधिकारी/उप-जिलाधिकारी

नाम :

मोहर



**SPECIMEN COPY OF DIFFERENT CATEGORY/SUB-CATEGORY  
CERTIFICATES OF UTTARAKHAND**

**(TO BE PRODUCED AT THE TIME OF COUNSELING)**

**CERTIFICATE-1**

**FORMAT FOR Uttarakhand Backward Class (UKBC)**

**उत्तराखण्ड के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र का प्रपत्र (UKBC)**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....  
 सुपुत्र/सुपुत्री श्री.....निवासी ग्राम.....  
 तहसील.....नगर.....जिला.....  
 उत्तराखण्ड राज्य की..... पिछड़े वर्ग के व्यक्ति हैं। यह जाति उत्तराखण्ड  
 लोक सेवा (अनुसूचित जातियों/अनुसूचित जनजातियों तथा पिछड़े वर्गों के लिए आरक्षण) अधिनियम.....  
 ..... की अनुसूची.....के अन्तर्गत मान्यता प्राप्त है।  
 यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....उक्त  
 अधिनियम..... द्वारा निर्धारित क्रीमिलियर से आच्छादित नहीं है।

श्री/श्रीमती/कुमारी.....तथा अथवा उनका परिवार  
 उत्तराखण्ड के ग्राम .....तहसील.....नगर.....  
 जिला.....में सामान्यतः रहता है।

अभ्यर्थी के हस्ताक्षर :

हस्ताक्षर

दिनांक :

पूरा नाम

स्थान :

मोहर

जिला अधिकारी/अतिरिक्त जिला अधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार

अनुसूचित जाति/जनजाति (UKSC/UKST)  
(अभ्यर्थी के जन्म जिले के जिला मजिस्ट्रेट/प्रथम क्लास मजिस्ट्रेट द्वारा प्रमाणित)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....  
सुपुत्र/सुपुत्री श्री.....निवासी गांव/शहर.....  
तहसील.....जिला.....प्रदेश.....  
का जन्म.....जाति में हुआ था।  
यह जाति अनुसूचित जाति/जनजातियों आदेश (संशोधन) एक्ट 1956 के अन्तर्गत भारत सरकार/उत्तराखण्ड  
शासन.....सरकार द्वारा मान्य  
अनुसूचित जाति/जनजाति है।

अभ्यर्थी के हस्ताक्षर :	हस्ताक्षर
दिनांक :	पूरा नाम
स्थान :	मोहर

जिला अधिकारी/अतिरिक्त जिला अधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार

**CERTIFICATE-3**

**CERTIFICATE OF LOCOMOTORS DISABILITY**

Certificate No.:.....

Dated:.....

This is to certify that Mr./Ms. \_\_\_\_\_ Aged  
\_\_\_\_\_ years son/ daughter of Mr. \_\_\_\_\_  
R/o \_\_\_\_\_ is suffering from \_\_\_\_\_  
\_\_\_\_\_ (Name of disease) and has Permanent Physical  
Impairment (PPI) of left/right/Both Lower Limb. He/She is Locomotors disabled and has the  
percentage of \_\_\_\_\_ (in figure) \_\_\_\_\_  
(in words) of (40%-50%) disability of lower limbs.

He/She is Eligible/NOT Eligible for admission in \_\_\_\_\_  
\_\_\_\_\_ programme as per the INC/SRHU guidelines subject to his/her being otherwise medically  
fit. Recent passport size photograph of the candidate duly attested by the issuing authority

Recent passport  
size photograph  
of the candidate  
duly attested by  
the issuing  
authority

Signature

Signature

Signature

Full Name  
(Member No.1 of the Board)

Full Name  
(Member No.2 of the Board)

Full Name  
(Member No.3 of the Board)

Countersigned By the Chairman Board

**उत्तराखण्ड के स्वतंत्रता सेनानी (Sub Category- Children of Freedom Fighters)**  
**उस जिले के जिलाधिकारी द्वारा प्रमाणित जिसका अभ्यर्थी निवासी है**

प्रमाणित किया जाता है कि श्री/श्रीमती .....

सुपुत्र/सुपुत्री श्री .....निवासी.....

..... के पुत्र/पुत्री/पुत्र के पुत्र/पुत्र की पुत्री (अविवाहित) है। श्री/श्रीमती.....

..... ने स्वतंत्रता संग्राम में भाग लेने के कारण—(जो लागू न हो उसे

काट दें)

1. कम से कम दो माह की वास्तविक अवधि के लिए कारावास का दण्ड भोगा हो, या
2. नजरबंदी या अण्डर ट्रायल कैदी के रूप में जेल में कम से कम तीन मास रहे हों, या
3. कम से कम 10 बेटों की सजा पायी हो, या
4. फरार घोषित हुआ हो, या
5. गोली से घायल हुआ हो, या
6. वीरगति प्राप्त की हो, या
7. ऐसे व्यक्ति भी जो पेशावर काण्ड के रहे हों, या
8. भूतपूर्व आजाद हिन्द फौज के प्रमाणित सैनिक हों, या
9. भूतपूर्व इण्डिया इंडिपेंडेंस लीग के प्रमाणित सदस्य हों।

**टिप्पणी :** ऐसे व्यक्ति जिन्होंने माफी मांगी हो, उक्त परिभाषा में सम्मिलित नहीं माने जायेंगे।

यह भी प्रमाणित किया जाता है कि श्री/कुमारी.....

..... उपरोक्त स्वतंत्रता संग्राम सेनानी श्री/श्रीमती.....

.....के पुत्र/पुत्री हैं अथवा उनके पौत्र/पौत्री हैं तथा वह उन पर वास्तव में आश्रित हैं।

अभ्यर्थी के हस्ताक्षर

हस्ताक्षर जिला मजिस्ट्रेट

दिनांक :

नाम :

स्थान :

मोहर



**CERTIFICATE-5**

**उत्तराखण्ड सेना दल (Sub Category- Defence Personnel Wards)  
अन्तिम यूनिट के ऑफिसर कमान्डिंग द्वारा प्रमाणित**

प्रमाणित किया जाता है कि श्री.....  
पुत्र/पुत्री..... निवासी गाँव/शहर.....  
.....तहसील.....जिला.....उत्तराखण्ड,  
दिनांक..... को सेवानिवृत्त (Superannuated)/ युद्ध में मारे गये/अपंग हो  
गये। वे उस समय भारतीय थल सेना, जल सेना/वायु सेना स्थान .....में  
.....के पद पर कार्यरत थे।

दिनांक : यूनिट कमान्डिंग ऑफिसर के हस्ताक्षर  
स्थान : नाम :  
मोहर

**(जिला मजिस्ट्रेट द्वारा प्रमाणित)**

प्रमाणित किया जाता है कि श्री/कु०..... निवासी गाँव/शहर.....  
.....तहसील.....जिला.....  
..... उपरोक्त सेना दल के सेवानिवृत्त (Superannuated)/ युद्ध में मारे गये/अपंग हो  
गये कर्मचारी जो उत्तराखण्ड के स्थायी निवासी हैं/थे, के पुत्र/पुत्री हैं।

दिनांक : हस्ताक्षर जिला मजिस्ट्रेट  
स्थान : नाम :  
मोहर

# SWAMI RAMA HIMALAYAN UNIVERSITY

(Established u/s 2(f) of UGC Act, 1956 & enacted vide Act No. 12 of 2013 of Govt. of Uttarakhand)

## Common Entrance Examination in Nursing and Paramedical – 2019

### AUTHORITY LETTER

(For candidates not appearing in person at the counseling)

I, \_\_\_\_\_ son/daughter/wife of Dr./Mr. \_\_\_\_\_ bearing Roll No. \_\_\_\_\_ placed at Rank \_\_\_\_\_ in Common Entrance Examination in Nursing and Paramedical - 2019, for admission to \_\_\_\_\_ Programme, do hereby authorize Mr./Ms. \_\_\_\_\_ s on/daughter/wife of Dr./Mr. \_\_\_\_\_ R/o \_\_\_\_\_ to represent me on \_\_\_\_\_ (date) before the committee for allotment of seat in \_\_\_\_\_ programme. The signatures and the photograph of above named Mr./Ms. \_\_\_\_\_ are attested below:

Photograph of the candidate as uploaded with the application form

Signature of Candidate

Date : \_\_\_\_\_

Name : \_\_\_\_\_

Roll No. \_\_\_\_\_ Rank \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Photograph of the representative attested by the candidate

Signature of authorized representative

Date : \_\_\_\_\_

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(Established u/s 2(f) of UGC Act, 1956 & enacted vide Act No. 12 of 2013 of Govt. of Uttarakhand)

## Common Entrance Examination in Nursing and Paramedical – 2019

### UNDERTAKING REGARDING AUTHORIZATION

(For candidates not appearing in person at the counseling)

I, \_\_\_\_\_ son/daughter/wife of  
 Dr./Mr. \_\_\_\_\_ aged about \_\_\_\_\_ years  
 bearing Roll No. \_\_\_\_\_ placed at rank no \_\_\_\_\_  
 in Common Entrance Examination in Nursing and Paramedical- 2019 for admission to  
 \_\_\_\_\_ programme, do hereby solemnly affirm and undertake that the  
 decision of my authorized representative, Mr./Ms. \_\_\_\_\_  
 son/daughter/wife of Dr./Mr. \_\_\_\_\_ aged about  
 \_\_\_\_\_ years regarding selection/rejection of the seat on the date of personal appearance  
 shall be binding on me and I shall not have any claim whatsoever, other than the decision taken by my  
 authorized representative on my behalf on \_\_\_\_\_

\_\_\_\_\_  
 Signature of candidate

Date: \_\_\_\_\_

\_\_\_\_\_  
 Signature of authorized representative

Date: \_\_\_\_\_

Name : \_\_\_\_\_

Roll No.: \_\_\_\_\_

Rank : \_\_\_\_\_

Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**COMMON REASONS FOR REJECTION OF AN APPLICATION**

**An Application for CEENP – 2019 is liable to be rejected, for any of the following reasons:**

<b>Sr.No.</b>	<b>Reasons</b>
1.	Incomplete Online Application form in any manner.
2.	Application not meeting the eligibility criteria.
3.	Submission of more than one application.
4.	Improper/Unclear/Missing Photograph and (or) Signature.
5.	Applications without fee shall not be considered.



## **IMPORTANT INSTRUCTIONS**

**Date of Entrance Examination** : 28<sup>th</sup> July 2019 (Sunday)  
(For Under Graduate only)

**Time of Examination** : 10:00 a.m. to 01:00 p.m.

1. Candidates must be present at the examination centre atleast 30 minutes before the commencement of the examination.
2. The Candidate will **not** be admitted to the examination hall after the commencement of the examination.
3. The Candidate will **not** be allowed to leave the examination hall till the examination is over.
4. The Candidate should produce valid Admit Card issued by the Swami Rama Himalayan University, otherwise candidate shall **not** be allowed to sit for the **entrance examination**.
5. The Candidate must handover the answer sheet and the question booklet to the Invigilator, before leaving the examination hall.
6. The Candidate must bring his/her own black ball point pen, pencil, sharpener and eraser.
7. Candidates giving assistance or seeking/receiving help from any source in answering questions or found copying in any manner in the examination will forfeit their chance of being considered for admission.
8. Do not bring any book, notes, mobile Phones, IT Gadgets or Calculators to the examination hall.
9. Application form received after the last date shall not be accepted.

## **CONTACT DETAILS**

### **SWAMI RAMA HIMALAYAN UNIVERSITY**

Swami Ram Nagar, Jolly Grant,  
Dehradun – 248 016, Uttarakhand (India)

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E-mail : [coe@srhu.edu.in](mailto:coe@srhu.edu.in)