

# SWAMI RAMA HIMALAYAN UNIVERSITY HIMALAYAN COLLEGE OF NURSING

## Nursing Entrance Examination – 2024 (NEE-2024)



### INFORMATION BROCHURE

*for admission into*

### **B.Sc. (Nursing) Programme**

**Swami Rama Himalayan University**  
Swami Ram Nagar, Jolly Grant, Dehradun – 248016,  
Uttarakhand (India)  
Phone: 0135-2471135, 2471321  
Email: [office.hcn@srhu.edu.in](mailto:office.hcn@srhu.edu.in)  
Website: [www.srhu.edu.in](http://www.srhu.edu.in)

## INFORMATION AT A GLANCE

1.	Last date for online submission of Application Forms with requisite fee	<b>25<sup>th</sup> May 2024 (Saturday)</b>
2.	Date of uploading Admit cards on Swami Rama Himalayan University (SRHU) website	5 <sup>th</sup> June 2024 (Wednesday)
3.	Date of Entrance Examination (at SRHU)	<b>12<sup>th</sup> June 2024 (Wednesday)</b>
4.	Date of Uploading Answer Keys (on the SRHU website)	14 <sup>th</sup> June 2024 (Friday)
5.	Declaration of Result (on the SRHU website)	21 <sup>st</sup> June 2024 (Friday)
6.	Date of 1 <sup>st</sup> Counseling/Allotment of seats	28 <sup>th</sup> & 29 <sup>th</sup> June 2024 (Friday & Saturday)
7.	Date of 2 <sup>nd</sup> Counseling/Allotment of seats	18 <sup>th</sup> July 2024 (Thursday)
8.	Date of 3 <sup>rd</sup> Counseling/Allotment of seats (if required)	Will be decided later
9.	Commencement of Course	1 <sup>st</sup> August 2024 (Thursday)

**Online Application fee: Rs.1500 + Transaction Charges as applicable**

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### IMPORTANT

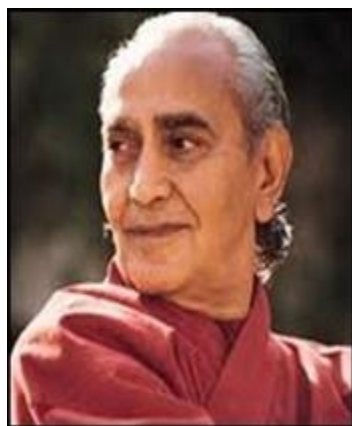
- i. For B.Sc. (Nursing) programme, candidates will be selected through entrance exam conducted by Swami Rama Himalayan University.
- ii. The University / College reserves the right to change / cancel all above dates.
- iii. The candidate must make their own arrangements for boarding and lodging in connection with NEE-2024. It shall be prudent for candidates living far away to reach the city a day prior to the examination. It is also advisable to locate the examination centre beforehand to reach the Examination Hall well in advance.
- iv. Be it known to all that there is no Management Quota in the University or its Constituent Colleges/Schools. The admissions to B.Sc. (Nursing) programme offered by the University through its constituent college i.e. Himalayan College of Nursing are made purely on merit of the Entrance Examination conducted by the University. Public, in general, is informed that Swami Rama Himalayan University or its constituent college i.e. Himalayan College of Nursing have never authorized/solicited any person(s) or any agent(s) for admissions into Nursing programme. Therefore, public is cautioned to be aware of unscrupulous person(s)/ agents/ advertisements. None of the Authority(ies) of the University or Himalayan College of Nursing, shall be responsible, if students/wards are cheated on this account.
- v. If for some unforeseen reasons the examination can not be held on the scheduled date, it shall be held on the next suitable day as decided by the University. **For updated information, keep checking university website [www.srhu.edu.in](http://www.srhu.edu.in) and your personal email ID (submitted at the time of filling up online application form).**
- vi. No claim for refund of fee, paid for NEE-2024 shall be entertained.
- vii. Candidates having their educational qualification from foreign University/Board are required to submit equivalence certificate issued by Association of Indian Universities (AIU) at the time of physical document verification. Foreign nationals are required to follow the norms and procedures as prescribed by the Government of India/University Grants Commission or any other Authorities/Bodies and Guidelines for admission of International Candidates to the Swami Rama Himalayan University, Dehradun.

## 1. INTRODUCTION

The 'Swami Rama Himalayan University (SRHU)' is established under section 2(f) of UGC Act 1956 vide Uttarakhand State Act. The University is promoted by the 'Himalayan Institute Hospital Trust' (HIHT), a society registered under Societies Registration Act 1860 and founded by H.H. Dr. Swami Rama of the Himalayas, a great visionary, sage and humanitarian. SRHU provides variety of technology driven instructional facilities and aids, 'smart' classrooms, independent research space and workstations for knowledge creation, dissemination and sharing. State of the Art laboratories and libraries with impressive collection of academic resources including e-learning supplements and tools make the SRHU repertoire. A trans-campus broadband Wi-Fi provides high speed access to the internet. The campus of the University is ragging free.

(For further information about the University, please visit our website ([www.srhu.edu.in](http://www.srhu.edu.in)))

## 2. THE PROMOTING SOCIETY



Himalayan Institute Hospital Trust 'HIHT'- The promoting society of SRHU was founded in 1989 by H.H. Dr. Swami Rama. HIHT has, in a span of 33 years, evolved as an organization par excellence in knowledge creation and dissemination in the fields of natural, social and applied sciences, holistic medicine, preventing medicine, science of breath, psycho-physiology, nutrition, stress management and cancer research and treatment; the institute has also set precedents in capacity building, health care delivery, social outreach and philanthropy.

The mission of HIHT is to develop integrated and cost-effective approaches to health care and development for the country as a whole, and for underserved population worldwide.

## 3. MISSION, VISION & VALUES

### MISSION

To transform lives by nurturing excellence in the creation and dissemination of knowledge through education, research, innovation, and technology besides providing multidimensional humanitarian opportunities for social upliftment in accordance with the ideals of Swami Rama.

### VISION

To be recognized as a premier university through providing quality education and healthcare in a manner that is holistic and evolutionary.

### VALUES

- Integrity
- Excellence
- Innovation
- Empowerment
- Trust
- Service

## 4. BAN ON RAGGING

### What constitutes Ragging:

**Ragging constitutes one or more of any of the following acts as listed in the above mentioned UGC Regulation.**

- a) Any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student.
- b) Indulging in rowdy or indiscipline activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student.
- c) Asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student.
- d) Any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher.
- e) Exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students.
- f) Any act of financial extortion or forceful expenditure burden put on any fresher or any other student by students.
- g) Any act of physical abuse including all variants of it sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures causing bodily harm or any other danger to health or person.
- h) Any act or abuse by spoken words, emails, post, public insults which would also include deriving prevented pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student.
- i) Any act that effects the mental health and self – confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student.

### Punishable Ingredients of Ragging

Ragging is a cognizable offence under the Indian Penal Provisions related to one or more of the following: -

- a) Abetment to ragging.
- b) Criminal conspiracy to ragging.
- c) Unlawful assembly and rioting while ragging.
- d) Public nuisance created during ragging.
- e) Injury to body, causing hurt or grievous hurt.
- f) Wrongful confinement.
- g) Use of criminal force.
- h) Assault as well as sexual offences or unnatural offences.
- i) Extortion.
- j) Criminal trespass.
- k) Offences against property.
- l) Criminal intimidation.
- m) Attempt to commit any or all of the above-mentioned offences against the victim (s).
- n) Threat to commit any or all of the above-mentioned offences against the victim (s).
- o) Physical or psychological humiliation.
- p) All other offences following the definition of “Ragging”.

**Anybody found to be involved in ragging shall be handed over to police.**

As per the Hon'ble Supreme Court's directive ragging in any form i.e. verbal, physical, psychological is completely banned in Educational Institutions.

**Ragging is a criminal and non-bailable offence.** Any person who indulges in or abets ragging whether actively or passively or being a part of a conspiracy to promote ragging shall on conviction be punished with imprisonment for a term which may extend up to one year. **All students are warned to desist from indulging in any kind of ragging.**

### **Telephone Numbers of the Anti-Ragging Helpline and Important Functionaries of the Institute**

**Toll Free Anti Ragging Help Line No.: - 1800 180 5522**

**Email: [helpline@antiragging.net](mailto:helpline@antiragging.net)**

<b>Sl. No.</b>	<b>Name of Authority / Faculty</b>	<b>Telephone Number</b>
1.	Dr. Rajendra Dobhal, Vice Chancellor, SRHU	0135-2471142
2.	Dr. Mukesh Bijalwan, Registrar, SRHU	0135-2471140
3.	Dr. Sanchita Pugazhendi, Principal, HCN	0135-2471321
4.	Dr. Kamli Prakash, Vice Principal, HCN	0135-2471321
5.	Dr. Vinit Mehrotra, Director -Student's Affairs and Welfare (DSAW) SRHU	0135-2471220
6.	Ms. Preeti Prabha, Secretary, Anti-ragging Committee, HCN	0135-2471321
7.	Mr. Brij Chandola, Warden (Boys Hostel)	0135-2471536
8.	Mrs. Rukma Joshi, Asst. Warden (Girls Hostel)	0135-2471222

## **5. HIMALAYAN COLLEGE OF NURSING**

The Himalayan College of Nursing is recognized by the Indian Nursing Council (INC) & Uttarakhand Nurses & Midwives Council and is a constituent college of Swami Rama Himalayan University, Dehradun (Uttarakhand).

Himalayan College of Nursing (HCN), a premier nursing institute, aims to achieve excellence in nursing education, Nursing practice and Nursing research that meets national and international standards. The programs run by HCN are designed to keep pace with the ever-changing healthcare industry & its environment, where healthcare is envisioned as an integrated three-dimensional model - education, research and service.

Courses being conducted under the Himalayan College of Nursing prepare students to be expert clinicians at the bedside and to assume leadership roles in nursing clinical practice, administration, teaching and research.

The college offers diverse resources for the mind, body & soul and enough flexibility for students to explore in their own distinctive ways. Soft skill trainings comprise of reading, writing, listening and speaking. Besides, students are provided with ample opportunities to exhibit their talents in co-curricular and extracurricular activities. In addition, team spirit, leadership quality, time management and decision-making skills are also given focused attention for overall personality development of students.

## 6. SEATS AVAILABLE

The total number of seats available for B.Sc. (Nursing) program: 145

**As per Act, 40% of total seats are reserved for Permanent Residents of Uttarakhand. These 40% students will be given 26% rebate in the tuition fee.**

## 7. ELIGIBILITY CRITERIA FOR ADMISSION INTO B.Sc. (NURSING) PROGRAMME

- i. The minimum age for admission shall be 17 years on 31st December 2024.
- ii. Minimum Educational Qualification
  - Candidates with Science who have passed the qualifying 12th Standard examination (10+2) from C.B.S.E. / I.S.C. / I.C.S.E. / State Education Board and must have obtained a minimum of 45% marks in Physics, Chemistry and Biology taken together and passed in English individually.
  - Candidates are also eligible from State Open School recognized by State Government and National Institute of Open School (NIOS) recognized by Central Government having 45% marks in Physics, Chemistry and Biology taken together and passed in English individually.
  - English is a compulsory subject in 10+2 for being eligible for admission to B.Sc. (Nursing).
- iii. Colour blind candidates are eligible provided that colour corrective contact lens and spectacles are worn by such candidates.
- iv. Candidate shall be medically fit.
- v. **Reservation of seats at Himalayan College of Nursing for admission in SC/ST/OBC/PWD (Person with Disability) category**  
Admission under the reserved quota shall be subject to reservation policy and eligibility criteria for SC/ST/OBC prescribed by the State Govt.  
In respect of candidates belonging to SC/ST/OBC the marks obtained in 3 core subjects shall be 40% instead of 45% for General category candidates.
- vi. **Reservation for disability**  
For disabled candidates, 5% Disability reservation is to be considered with a disability of locomotor to the tune of 40% to 50% of the lower extremity and other eligibility criteria with regard to qualification will be same as prescribed for General category candidates. The upper age limit shall be relaxed by 5 years for disabled candidates.
- vii. Foreign candidates having their educational qualification from foreign University/Board are required to submit equivalence certificate issued by Association of Indian Universities (AIU) at the time of physical document verification.

### **For Class XII Appearing Candidates :**

- i. A Candidate applying for B.Sc. (Nursing) Programme, who is appearing in the qualifying examination, i.e. 12<sup>th</sup> standard in 2024 and whose result is awaited, is also eligible to appear in the NEE-2024, but he/she shall not be eligible for admission to the B.Sc. (Nursing) Programme, **if he/she does not pass the qualifying examination with the required percentage of marks as mentioned in the eligibility criteria at the time of first round of counseling.**
- ii. **If an applicant is inadvertently allowed to take the NEE-2024 in violation of the admission requirements (eligibility criteria), he/she cannot, at a later date claim that he/she meets the eligibility criteria.**

## 8. SUBMISSION OF APPLICATION AND PAYMENT OF FEE

### INSTRUCTIONS FOR ONLINE SUBMISSION OF APPLICATION AND PAYMENT OF FEE

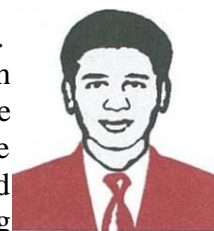
An Interested candidate can apply for the Nursing Entrance Examination (NEE-2024) online by logging into website: [www.srhu.edu.in](http://www.srhu.edu.in).

**Important: Candidates must register themselves in link provided in the university website before submitting online application for B.Sc. (Nursing) Programme from his/her email IDs and mobile numbers only.**

Candidate must download the Information Brochure and read it carefully to understand eligibility criteria and other requirements for submission of application form. Once the applicant has filled the Online Application form, she/he will be redirected to the Online Payment page for submission of the requisite fee.

**Before filling the online application form, the candidate should make the following preparations**

- i. Candidates should have scanned images of his/her latest Photograph and Signature.
  - a. **Photograph:** Recent high contrast colored passport size photograph with white background (taken after 01/Jan/2024) indicating clearly name of the candidate along with the date of taking the photograph: Spectacles are allowed, if being used regularly (cap and goggles are not allowed). Polaroid & computer generated photos are not acceptable. Application not fulfilling these instructions or without clear photographs is liable to be rejected. **For uploading, photograph should be in JPG/JPEG format only (size should not be more than 5mb)**
  - b. **Signature:** It should be clear and in running handwriting, preferably with a black sketch pen. Writing full name in capital letters would not be accepted as signature and application form would be liable for rejection. **For uploading, signature should be in JPG/JPEG format only (size should not be more than 1mb)**
- ii. Decide the payment method (net banking / credit card / debit card / UPI Apps) for paying Rs.1500 + transaction charges as applicable.
- iii. If a candidate submits more than one application form his/her candidature is liable to be cancelled and the application fee paid shall not be refunded.
- iv. Once a candidate submits the online application, he/she shall not be allowed to change any of the details given in the application form.
- v. Applications submitted without payment of requisite fee (if any) shall NOT be considered.



Deepak Bhatt  
25.03.2024

#### IMPORTANT NOTES:

- i. The candidates are advised to keep a printout of the confirmation page of their online application form and fee receipt with them as reference for future correspondence.
- ii. Furnishing of false information or suppression of any information would disqualify the candidate from admission or cancellation of admission, if already admitted. If considered necessary, legal action may also be initiated against such candidate.
- iii. Request for change in any particulars in the online application form shall not be entertained under any circumstances.

- iv. As per Act, Category (GEN/SC/ST/OBC) and(or) subcategory (DPW (Defence Personnel Ward)/FF (Freedom Fighter)/ PWD (Person with Disability)) reservation benefits are limited to 40% seats which are reserved for Permanent Residents of the state of Uttarakhand
- v. The eligible candidates will be allowed to appear in the entrance examination on the basis of details given in the online application form, but at the time of counseling, the counseling board of the University shall verify the documents of the candidate and shall decide whether he/she meets the eligibility criteria required to be considered for allotment of seat and also to get the benefit of any applied category (GEN/SC/ST/OBC) and(or) subcategory (DPW (Defence Personnel Ward)/FF (Freedom Fighter)/ PWD (Person with Disability)). If a candidate fails to produce the valid original documents in favor of his/her claim then he/she shall not be eligible to be considered for allotment of seat and(or) to get the benefit of category (GEN/SC/ST/OBC) and(or) subcategory (DPW (Defence Personnel Ward)/FF (Freedom Fighter)/ PWD (Person with Disability)), if applicable.

## 9. SCHEDULE OF NURSING ENTRANCE EXAMINATION (NEE-2024)

The Nursing Entrance Examination – 2024 will be held on:

<b>Date</b>	:	<b>12<sup>th</sup> June 2024</b>
<b>Duration</b>	:	<b>2 hours</b>
<b>Time</b>	:	<b>10:00 am to 12:00 noon</b>

**Note:** University reserves the right to prepone / postpone the date of NEE-2024. **Applicants are advised to keep checking the University Website regularly for related updates.**

## 10. PATTERN OF NURSING ENTRANCE EXAMINATION (NEE-2024)

The Nursing Entrance Examination (NEE-2024) will comprise of 100 multiple choice questions (MCQ).

### LANGUAGE OF THE QUESTION PAPER

The Question Paper shall be in both in Hindi & English languages (Except for English Subject).

## 11. SYLLABUS AND MINIMUM QUALIFYING CRITERIA FOR NURSING ENTRANCE EXAMINATION (NEE-2024)

- i. The syllabus for the Entrance Examination will be the 10+2 syllabus (CBSE/ISC/ICSE/ Uttarakhand State Board or equivalent).
- ii. The percentage of marks distribution of entrance examination should be as follows: -

Aptitude for Nursing	20 marks
Physics	20 marks
Chemistry	20 marks
Biology	20 marks
English	20 marks



## 12. EXAMINATION CENTER FOR NURSING ENTRANCE EXAMINATION (NEE)- 2024

The Nursing Entrance Examination (NEE – 2024) shall be conducted at:

**Swami Rama Himalayan University,  
Swami Ram Nagar, P.O. Jolly Grant  
Dehradun – 248016 (Uttarakhand)**

**Note:** The candidate should make his/her own arrangements to reach the Examination Center timely.

## 13. ADMIT CARD

- i. On the basis of information given in the application form, Admit Cards of provisionally eligible candidates will be uploaded on the University website ([www.srhu.edu.in](http://www.srhu.edu.in)) only. Date of uploading Admit Cards is **5<sup>th</sup> June 2024**.
- ii. The candidate should carefully examine the Admit Card for all entries made therein. In case of any discrepancy, the candidate should immediately inform the Controller of Examinations, 'Swami Rama Himalayan University', Ph: 0135-2471150 or email: [coe@srhu.edu.in](mailto:coe@srhu.edu.in)
- iii. Only those candidates, who are in possession of a valid Admit Card issued by the University, shall be allowed to enter the examination centre.
- iv. The Candidate shall also bring his/her Valid Photo ID proof in original for his/her identification (like : Aadhaar Card/ PAN Card/ Voter Card/ Driving Licence etc). Candidate who does not possess the Valid Photo ID proof in original shall not be allowed to enter the Examination Hall under any circumstances.
- v. Candidates are advised to preserve their Admit Cards in good condition till the process of admission is completed.

## 14. INSTRUCTIONS TO BE FOLLOWED IN THE EXAMINATION HALL

### 14.1. GENERAL INSTRUCTIONS

- i. The Examination Hall will be opened 30 minutes before the commencement of the examination. Candidates are expected to take their seats immediately after the opening of the Examination Hall. If the candidates do not report on time, they are likely to miss some of the important instructions announced in the Examination Hall.
- ii. A candidate who does not possess the valid Admit Card shall not be allowed to enter the Examination Hall under any circumstances.
- iii. A seat with a roll number will be allotted to each candidate. Candidates must find out and occupy their allotted seats. If a candidate is found appearing in the exam from a seat or room other than the one allotted to him/her, his/her candidature shall be cancelled.
- iv. **A candidate, who comes after the commencement of the examination, shall not be permitted to appear in the examination.**
- v. **No candidate will be allowed to leave the examination hall till the examination is over.**
- vi. Candidates are not allowed to carry any textual material, printed or written, bits of papers, envelope or any other material except the Admit Card & Black ink ball point pen inside the Examination Hall.
- vii. **Calculators, Slide Rules, Log Tables, Geometry Box, Electronic Digital Watches with facilities of calculators, mobile phones, pagers or any other electronic gadgets are strictly prohibited inside the Examination Hall.**
- viii. The test will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the invigilator.

## 14.2. UNFAIR MEANS PRACTICE & BREACHES OF EXAMINATION RULES:

- a) **Unfair means practice is an activity that allows a candidate to gain an unfair advantage over other candidates. It includes, but is not limited to:**
- i. having in possession papers, books, notes, mobile phones, IT gadgets, calculators or any other material or information relevant to the examination.
  - ii. paying someone to write examination (impersonation) or prepare material.
  - iii. breaching examination rules.
  - iv. assisting another candidate to engage in malpractice.
  - v. giving or receiving assistance directly or indirectly of any kind or attempting to do so.
  - vi. writing questions or answers on any material other than the answer sheet given by the Centre
  - vii. tearing of Answer Sheet, any page of the Test booklet, etc.
  - viii. contacting or communicating or trying to do so with any person.
  - ix. Using/attempting to use any undesirable method or means in connection with the examination.
- b) **Punishment for using unfair means practice**  
During/before/after the examination, if a candidate is found indulging in any of the above practices, he/she shall be deemed to have used unfair practice at the examination. Such candidates would be expelled from NEE-2024 and shall be debarred from appearing in the examination in future too & shall also be liable for criminal action and/or any other action as deemed fit by the University.
- c) Candidates should ensure before leaving the Examination Hall that they have handed over the Answer Sheet to the invigilators on duty and that they have signed on the attendance sheet and filled the other required details. In case the candidate does not hand over the Answer Sheet & takes it away with him/her, it shall be taken as the use of unfair means & case shall be dealt accordingly.

## 14.3. INSTRUCTIONS FOR EXAMINEE

- i. Five minutes before the commencement of the Test, each candidate will be given a pre-printed sealed Test Booklet. Do not open/break the seal before the announcements in the examination hall.
- ii. Read carefully all the instructions given on the cover page of the Test Booklet. The candidate will ensure that the Test booklet contains the same number of pages as written on top of the cover page of the Test Booklet.
- iii. After which the candidates will fill in the required particulars on the cover page of the Test booklet with Black Ball Point Pen only.
- iv. The candidates are advised to read the instructions written on the answer sheet carefully and follow it for marking the answers.
- v. All entries are to be made with **black ball point pen** only.
- vi. All rough work should be done in the blank pages, provided only at the end of Test Booklet.

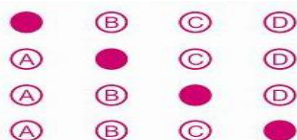
## 14.4. MARKING SYSTEM

All questions will be objective type with four (A,B,C,D) choices of which, only one will be the most appropriate. Each correct answer shall be awarded ONE mark. There is no negative marking. No mark will be given for the questions not attempted. More than one answer indicated against any question shall be considered as an incorrect response.

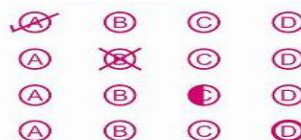
## 14.5. CORRECT METHOD OF MARKING ANSWERS

- i. Use black ball point pen only to darken the appropriate circle. Mark should be dark and should completely fill the appropriate circle. Candidate should not indicate the answer in any other way (i.e. tick mark, cross, dot line etc. are not accepted):

### Correct way of marking



### Incorrect way of marking



1. If your answer is (A)
2. If your answer is (B)
3. If your answer is (C)
4. If your answer is (D)

- ii. Each MCQ will consist of a stem which may be in the form of a question or an incomplete statement and four responses labelled A, B, C and D. One of the four responses only is the most appropriate answer.
- iii. Please do not make any stray marks on the Answer Sheet.
- iv. If more than one circle is darkened, or if the response is marked in a wrong manner to each question, it shall be treated as a wrong answer.
- v. **It is advisable to mark the appropriate answer with a pencil first, so that if any correction is considered later on it can be easily erased. The appropriate answer should be darkened with a black ball point pen only when the candidate is sure about the answer.** No change will be allowed once answer is marked. Use of eraser or white fluid on the Answer Sheet is not permissible as the Answer Sheets are machine gradable and it may lead to wrong evaluation.
- vi. Candidate should not do any rough work or writing work on the Answer Sheet.
- vii. Do not seek clarification on any question in the Test Booklet from the invigilator or supervisors. Use your own best judgment.

## 15. DECLARATION OF RESULT

**The result of NEE-2024, shall be declared by 21<sup>st</sup> June 2024. (Change in date, if any, will be notified through university website).**

- i. The result will be available only on university website ([www.srhu.edu.in](http://www.srhu.edu.in)).
- ii. Result of the individual candidate will **not** be communicated on telephone, mail or by any other way.

## 16. RULES FOR RE-CHECKING/RE-EVALUATION OF ANSWER SHEETS AND VERIFICATION OF MARKS

- i. A candidate shall be allowed to take with him/her the Test Booklet on the date of examination after returning the OMR answer sheet to the invigilator on duty.
- ii. Answer keys to the questions shall be uploaded in the University website.
- iii. The answer sheet will be scanned by an Optical Scanner.
- iv. There shall be no re-checking/re-evaluation of answer sheets of the NEE-2024. No correspondence in this regard will be entertained.

## 17. LEGAL JURISDICTION

All disputes pertaining to the conduct of examination and allotment of seats, shall fall within the jurisdiction of Hon'ble High Court of Uttarakhand, Nainital.

## 18. PRESERVATION OF RECORDS

The records of NEE-2024 of the candidates, who are either not qualified in NEE-2024 or not admitted into B.Sc. Nursing Programme, are preserved for one year after declaration of result.

## 19. MERIT LIST

**Merit list shall be prepared based on the performance in the NEE-2024 for admission into B.Sc. (Nursing) Programme.** In case of two or more candidates securing equal marks in the NEE-2024, the inter-se-merit of such candidates shall be determined in order of preference as follows:

- i. Candidates securing higher marks in Biology in the Entrance examination.
- ii. Candidates securing higher marks in Chemistry in the Entrance examination.
- iii. Candidates securing higher marks in Physics in the Entrance examination.
- iv. Candidates with higher percentage of aggregate marks in English, Physics, Chemistry and Biology, taken together, in the 10+2 (or equivalent) examination.
- v. In case tie still persists a candidate older in age shall get preference.

## 20. INSTRUCTIONS FOR COUNSELING / ADMISSION

- i. The admission to the B.Sc. (Nursing) Programme shall be made purely **on the basis of merit obtained in NEE-2024.**
- ii. The date for counseling/allotment of seats shall be intimated by the University to the eligible candidates, in the order of merit.
- iii. At the time of counseling / allotment of seats for B.Sc. (Nursing) Programme, the candidate shall bring the following documents in original along with one set of self-attested photocopy of the same:

High School (10th Class) or equivalent examination's mark sheet
High School (10th Class) or equivalent examination's Certificate as proof of date of birth .
Mark sheet of Intermediate or qualifying examination (12th Class) from a recognized board.
Pass certificate of Intermediate or qualifying examination (12th Class) from a recognized board .
Recent Character Certificate from the School/College last attended /Gazetted Officer
Transfer certificate/School leaving Certificate
Migration Certificate (If Applicable)
Gap year affidavit (If Applicable)
Permanent Residence Certificate for Uttarakhand Candidate (If Applicable)
Caste or category (SC/ST/OBC) and (or) sub-category (FF, DPW, PWD) certificate issued by competent authority (If Applicable).
<i>Note: Candidates belonging to OBC category must produce their LATEST category certificate which should be valid on the day of counseling/admission</i>
Bank Guarantee/Post Dated Cheque for the remaining tuition fee of the course
Guarantee bond
Aadhaar Card.
Two passport size recent colored photographs
One set of self-attested photocopy of all the original documents.
Admit Card of NEE-2024.

**Note:** Candidates having their educational qualification from foreign University/Board are required to submit equivalence certificate issued by Association of Indian Universities (AIU) at the time of physical document verification along with copy of passport and VISA for study in India.

## 21. FEE STRUCTURE

### Annual Fees Structure for B.Sc. Nursing Program– 2024

<i>Fees</i>		<i>1<sup>st</sup> Year</i>	<i>2<sup>nd</sup> Year</i>	<i>3<sup>rd</sup> Year</i>	<i>4<sup>th</sup> Year</i>
Tuition Fee (Per year)	All India Category	140000	140000	140000	140000
	Uttarakhand Category	103600	103600	103600	103600
Admission fee (One-time)		20000	-	-	-
Security fee – to be refunded after completion of programme (One Time)		20000	-	-	-
Hostel Fee* (Per Year)		30000	30000	30000	30000
Examination Fee* (Per year)		10000	10000	10000	10000
Enrollment Fee (One Time)		1000	-	-	-
Vaccination Charges (Hepatitis-B) - One time		1500	-	-	-
Sports-ware Fee		2700	-	-	-
Convocation Fee (one-time, final year)		-	-	-	2000
Alumni Fee (one-time, final year)		-	-	-	1000
Mess Fee*		Rs.3000 per month			

\* Fee is subject to revision