

**Swami Rama Himalayan University**  
Swami Ram Nagar, Jolly Grant, Dehradun  
OFFICE OF THE CONTROLLER OF EXAMINATIONS

No. : SRHU/COE/Int/2024/ **14 (ii)**

Date: **26**/Oct/2024

**NOTIFICATION**

**Result of B.Sc. Nursing Semester-II, University End Sem. Exam -Oct 2024**

**Important :- Mimimum to Pass (in each subject) : a) 50% in End Semester Examination (Theory)**

**b) 50% in Internal assessment (Theory)**

| Abbreviations Used :   |   |                | BIOC 135 & NUTR 140                                    |          |     |             |              |                | REMARKS      | N-NF(I&II) 125              |          |     |             |                   |             | REMARKS      | N-NF(I&II) 125              |          |     |                  |              |             | REMARKS      | HNIT 145                                |          |     |                  |              |             | REMARKS      | Credit Point | Total Credits Earned | SGPA | REMARKS |
|--|---|----------------|--|----------|-----|-------------|--------------|----------------|--------------|-----------------------------|----------|-----|-------------|-------------------|-------------|--------------|-----------------------------|----------|-----|------------------|--------------|-------------|--------------|---|----------|-----|------------------|--------------|-------------|--------------|--------------|----------------------|------|---------|
| a) PS: Pass b) FL : Fail<br>c) DT : Detained<br>d) AP : Already Passed<br>e) AB : Absent<br>f) GR+n : Grace of n Marks, (where 1=<n<=5)<br>g) PWG: Pass with grace | I.A. - Internal Assessment<br>ESE - End. Semester |                | Applied Biochemistry and Applied Nutrition & Dietetics |          |     |             |              |                |              | Nursing Foundation (I & II) |          |     |             |                   |             |              | Nursing Foundation (I & II) |          |     |                  |              |             |              | Health/Nursing Informatics & Technology |          |     |                  |              |             |              |              |                      |      |         |
| Subject Credit   |   | (2+3=5)        |  |          |     |             |              | (6+6=12)       |              |                             |          |     |             | (4+7=11)          |             |              |                             |          |     | 3                |              |             |              |   |          |     |                  |              |             |              |              |                      |      |         |
| Credits Reg. : 31  |   | Theory Segment |  |          |     |             |              | Theory Segment |              |                             |          |     |             | Practical Segment |             |              |                             |          |     | Theory Segment   |              |             |              |   |          |     |                  |              |             |              |              |                      |      |         |
| S.No   | Registration No. / Enrollment No.                 | Student's Name | I.A.   | (+Grace) | ESE | FINAL MARKS | LETTER GRADE | GRADE POINT    | CREDIT POINT | I.A.                        | (+Grace) | ESE | FINAL MARKS | LETTER GRADE      | GRADE POINT | CREDIT POINT | I.A.                        | (+Grace) | ESE | Normalized MARKS | LETTER GRADE | GRADE POINT | CREDIT POINT | I.A.                                    | (+Grace) | ESE | Normalized MARKS | LETTER GRADE | GRADE POINT | CREDIT POINT |              |                      |      |         |
| 1  | DD22113301110 / SRHU22000912                      | Sarika         | 17   | 41       | 58  | C           | 5            | 25             | PS           | ALREADY PASSED              |          |     |             |                   |             | AP           | ALREADY PASSED              |          |     |                  |              |             | AP           | ALREADY PASSED                          |          |     |                  |              |             | AP           | 25           | 31                   | NC   | PASS    |

Copy to :

- : Hon'ble Vice Chancellor - for kind information please
- : Registrar, SRHU
- : Principal, Himalayan College of Nursing
- : IT Department - to upload on the University website
- : All Notice Boards

*Dr. Juman Singh*  
26/10/24  
Controller of Examinations



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