

**SWAMI RAMA HIMALAYAN UNIVERSITY**  
Swami Ram Nagar, Jolly Grant, Dehradun  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**



Date : 19 / April / 2025

No. : SRHU/COE/Int/2025/ 169 (iv)

**NOTIFICATION**

**Result of B. Sc. MEDICAL TECHNOLOGY (RADIOTHERAPY) , Semester - V, University End Semester Examinations : March, 2025**

| Letter Grades           |                                   | Abbreviations Used :        | BRT501                             | BRT502                             | BRT503                                 | Credit Point | Total Credits Earned | SGPA |
|-------------------------|-----------------------------------|-----------------------------|------------------------------------|------------------------------------|----------------------------------------|--------------|----------------------|------|
|                         |                                   |                             | Brachytherapy & Nuclear medicine-I | Advanced radiotherapy techniques-I | Radiation safety & Quality assurance-I |              |                      |      |
|                         |                                   |                             |                                    |                                    |                                        |              |                      |      |
| <40 = F                 |                                   | AB - Absent                 |                                    |                                    |                                        |              |                      |      |
| 40 to <45 = P           |                                   | DT- Detained                |                                    |                                    |                                        |              |                      |      |
| 45 to <50 = C           |                                   | SA - Shortage of Attendance |                                    |                                    |                                        |              |                      |      |
| 50 to <60 = B           |                                   | NR - Not Registered         |                                    |                                    |                                        |              |                      |      |
| 60 to <70 = B+          |                                   | WH - Withheld               |                                    |                                    |                                        |              |                      |      |
| 70 to <80 = A           |                                   | NC - Not Calculated         |                                    |                                    |                                        |              |                      |      |
| 80 to <90 = A+          |                                   | NQ - Not Qualified          |                                    |                                    |                                        |              |                      |      |
| 90 to 100 = O           |                                   | Q - Qualified               |                                    |                                    |                                        |              |                      |      |
|                         |                                   | NE - Not Eligible           |                                    |                                    |                                        |              |                      |      |
| Total Credits Reg. : 24 |                                   | Subject Credit              | 8                                  | 8                                  | 8                                      |              |                      |      |
| S. N.                   | Enrollment No. / Registration No. | Student's Name              | Letter Grade                       | Letter Grade                       | Letter Grade                           |              |                      |      |
| 1                       | SRHU22000254 / DD22114308001      | ABHISHEK SINGH BISHT        | A                                  | B+                                 | B+                                     | 176          | 24                   | 7.33 |
| 2                       | SRHU22000255 / DD22114308002      | ANIKET YADAV                | B+                                 | B                                  | B+                                     | 160          | 24                   | 6.67 |
| 3                       | SRHU22000257 / DD22114308004      | ARMAN ALI                   | B+                                 | B+                                 | B                                      | 160          | 24                   | 6.67 |
| 4                       | SRHU22000258 / DD22114308005      | ARSH NAWAZ KHAN             | B                                  | B                                  | B                                      | 144          | 24                   | 6.00 |
| 5                       | SRHU22000259 / DD22114308006      | ASTHA                       | A                                  | B+                                 | A                                      | 184          | 24                   | 7.67 |
| 6                       | SRHU22000260 / DD22114308007      | GAURAV                      | B+                                 | B                                  | B+                                     | 160          | 24                   | 6.67 |
| 7                       | SRHU22000262 / DD22114308009      | NISHA RAJPUT                | A                                  | B+                                 | B+                                     | 176          | 24                   | 7.33 |
| 8                       | SRHU22000263 / DD22114308010      | NITEESH HATWAL              | A                                  | B+                                 | A                                      | 184          | 24                   | 7.67 |
| 9                       | SRHU22000264 / DD22114308011      | SABREZ CHAUDHARY            | B+                                 | B+                                 | B+                                     | 168          | 24                   | 7.00 |
| 10                      | SRHU22000265 / DD22114308012      | SHRISHTI YADAV              | B+                                 | B+                                 | B+                                     | 168          | 24                   | 7.00 |

# Result of B. Sc. MEDICAL TECHNOLOGY (RADIOTHERAPY) , Semester - V, University End Semester Examinations : March, 2025

| Letter Grades                                                                                                                    |                                      | Abbreviations Used :                                                                                                                                                                  | BRT501<br>Brachytherapy & Nuclear medicine-I | BRT502<br>Advanced radiotherapy techniques-I | BRT503<br>Radiation safety & Quality assurance-I | Credit Point | Total Credits Earned | SGPA |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------------------------------|--------------|----------------------|------|
| <40 = F<br>40 to <45 = P<br>45 to <50 = C<br>50 to <60 = B<br>60 to <70 = B+<br>70 to <80 = A<br>80 to <90 = A+<br>90 to 100 = O |                                      | AB - Absent<br>DT- Detained<br>SA - Shortage of Attendance<br>NR - Not Registered<br>WH - Withheld<br>NC - Not Calculated<br>NQ - Not Qualified<br>Q - Qualified<br>NE - Not Eligible |                                              |                                              |                                                  |              |                      |      |
| Total Credits Reg. : 24                                                                                                          |                                      | Subject Credit                                                                                                                                                                        | 8                                            | 8                                            | 8                                                |              |                      |      |
| S. N.                                                                                                                            | Enrollment No. /<br>Registration No. | Student's Name                                                                                                                                                                        | Letter Grade                                 | Letter Grade                                 | Letter Grade                                     | 160          | 24                   | 6.67 |
| 11                                                                                                                               | SRHU22000266 /<br>DD22114308013      | SHUBHAM SINGH                                                                                                                                                                         | B+                                           | B                                            | B+                                               |              |                      |      |
| 12                                                                                                                               | SRHU22000268 /<br>DD22114308015      | YOGITA BISHT                                                                                                                                                                          | A                                            | A                                            | A                                                |              |                      |      |

*for Juman Singh*  
19/4/25  
Controller of Examinations



Copy to:

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- : Registrar
- : Principal- HIMs
- : IT Department (To be uploaded on University Website)
- : Notice Board

*for Juman Singh*  
19/4/25  
Controller of Examinations