

**SWAMI RAMA HIMALAYAN UNIVERSITY**  
**Swami Ram Nagar, Jolly Grant, Dehradun**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

No. : SRHU/COE/Int/2025/ 052(iii)

Date : 06 /Feb/2025

**NOTIFICATION**

**Result of Master of Physiotherapy -Musculoskeletal Disorders, Semester III, University End Semester Examination : Dec- 2024**

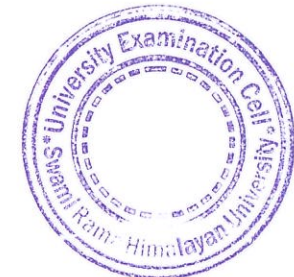
| Letters Grades:                                                                                                 |                                      | Abbreviations Used :                                                                                                                                             | MPT1 301<br>Musculoskeletal<br>Disorders: Clinical<br>Sciences I | MPT1 302<br>Musculoskeletal<br>Disorders<br>:Physiotherapeutic I | MPT1 303<br>Musculoskeletal<br>Disorders: Recent<br>Advances I | MPT1 304<br>Musculoskeletal<br>Disorders :Advanced<br>Physiotherapeutic I – | Credit Point | Total Credits Earned | SGPA |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------|--------------|----------------------|------|
| <50 = F<br>50 to <55 = C<br>55 to <60 = B<br>60 to <70 = B+<br>70 to <80 = A<br>80 to <90 = A+<br>90 to 100 = O |                                      | AB - Absent<br>DT- Detained<br>SA - Shortage of Attendance<br>NR - Not Registered<br>WH - Withheld<br>NC - Not Calculated<br>NQ - Not Qualified<br>Q - Qualified |                                                                  |                                                                  |                                                                |                                                                             |              |                      |      |
|                                                                                                                 |                                      | Subject Credit                                                                                                                                                   | 6                                                                | 7                                                                | 3                                                              | 4                                                                           |              |                      |      |
| S.<br>N.                                                                                                        | Enrollment No. /<br>Registration No. | Student's Name                                                                                                                                                   | Letter Grade                                                     | Letter Grade                                                     | Letter Grade                                                   | Letter Grade                                                                |              |                      |      |
| 1                                                                                                               | DD22114522017 /<br>SRHU22000159      | SWATI CHANDEL                                                                                                                                                    | C                                                                | AP                                                               | B                                                              | AP                                                                          | 48           | 9                    | NC   |

*Ahankar*  
06.2.2025

Controller of Examinations

Copy to:

: Hon'ble Vice Chancellor  
 : Registrar  
 : Principal- HIMs  
 : IT Department (To be uploaded on University Website)  
 : Notice Board



*Ahankar*  
06.2.2025

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